

**Eagle Butte School District 20-1**  
**Regular Meeting of the Board of Education**  
**UE Boardroom (Room 203), Eagle Butte, SD**  
**Monday, May 12, 2025 @ 5:30PM**

The Regular meeting of the Eagle Butte School Board was called to order on May 12, 2025 at 5:31pm by Board Vice President Jonni Arpan with the following members present: Brock Fischer, Brad LeCompte (In @ 5:56) Kirby Peterson II, and Charles Shupick. Members absent: Shari Ducheneaux and Vince Dupris Administration present: Kara Four Bear and Keith Watt. Administration Absent: None. Other's in attendance: Cynthia Charger, DeAnn Ducheneaux, Robyn Johnson, S. Moran, Jody Walters, Sonia Webb and Cora Petersen. All listed motions were passed by a unanimous vote unless otherwise stated.

**OFFICIAL BUSINESS**

**Public Comments (No action may be taken at this time.)**

- 81-25** Motion by Shupick, second by Fischer to adopt the agenda with an agenda order change and to have the freedom to move within the agenda.

**2<sup>nd</sup> Grade Presentation**

**Data, Title & Federal Funds Presentations**

**Approve Minutes**

- 82-25** Motion by Shupick, second by LeCompte to approve the regular meeting minutes of April 14, 2025.

- 83-25** Motion by Shupick, second by LeCompte, to approve the special meeting minutes of April 15, 2025 and May 01, 2025.

**Financial Report**

- 84-25** Motion by Fischer, second by Shupick to accept the May Financial report as submitted.

**Approve Expenditure Report (Monthly/Additional Bills) as submitted**

- 85-25** Motion by LeCompte, second by Peterson to approve the Expenditure report (Monthly/Additional Bills) as submitted. Payables for May: General Fund - \$115,040.17 / Capital Outlay Fund - \$470,452.41 / Special Education Fund - \$44,971.42. Total payables for May- \$630,464.00

**ASBSD Protective Trust Worker's Comp Fund Participation and Renewal (2025-2026)**

- 86-25** Motion by Shupick, second by Fischer to approve the ASBSD Protective Trust Worker's Comp Fund Participation and Renewal for 2025-2026.

**Food Service Report- Info Only**

**Special Education Report**

- 87-25** Motion by LeCompte, second by Shupick to accept the SpEd 2025-2026 Plan.

**IT Manager's Report – Info Only**

## **Plant Manager's Report – Info Only**

## **Business Manager's Report - District Housing Plan Presented.**

**2025 School Election Update** – 9 petitions were returned. Election will be held on June 17, 2025.

## **Preliminary Budget – 2025-2026**

**88-25** Budget discussed with questions answered. Motion by LeCompte, second by Shupick to move forward with District Housing Plan in 2025-2026.

## **Superintendent's Report – Info Only**

## **Executive Session (Personnel/Legal/Student) – (SDCL 1-25-2)**

**89-25** Motion by Shupick, second by Fischer to enter Executive session for Personnel purposes. In at 6:41pm. Out at 7:23pm with the following action.

## **PERSONNEL**

### **Administrative Renewals/Non-Renewals**

**90-25** Motion by Shupick, second by LeCompte to approve the Superintendent's recommendation for Administrative renewals/non-renewals for 2025-2026 and afford the one non-renewal the opportunity to participate in the Voluntary Retirement Benefit if applicable.

### **ESP Contract(s)/Resignation(s)**

**91-25** Motion by Shupick, second by LeCompte to accept Diedra Handboy's resignation (SpEd Para).

**92-25** Motion by Fischer, second by Shupick to approve Stacy Thompson (SpEd Para) and Kayleigh Red Fox (SpEd Para).

### **Certified Contract(s)/Resignation(s)**

**93-25** Motion by Shupick second by Fischer to approve the transfer of Robyn Johnson (Instr. Coach to Teacher) and to approve the following contracts for 2025-2026: Lilibeth Mandawe (UE Teacher), Louisa Eva (UE Teacher), Brittany Hanson (UE Instructional Coach), Abigail Anante (Kindergarten Teacher), Renato Polo (UE Teacher and Robyn Johnson (UE Teacher).

## **AWARENESS ITEMS**

- Building Committee Meeting on May 19, 2025 at 12:00 noon.
- Policy Committee Meeting on May 28, 2025 at 5:30pm.

## **Adjournment**

**94-25** Motion by LeCompte, second by Peterson for the 20-1 Bd. to adjourn at 7:38p.m.

/s/ Keith Watt  
Business Manager